

THE MAYFAIR NEWS

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Mayfair Realty

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Monday-Saturday 10AM-5PM

Dates To Remember

February 19th	March 6	April 20th	May 8th	April 17th	June 13th
President's Day	Potluck Supper	New England's Best Young Comics	Behind the Curtain @ Rodman Performing Arts Center	Garden Meeting	Parkers Maple Barn
Our office is closed. Please call the on call maintenance Tech if you have an emergency. For routine maintenance issues please call the office on Tuesday, February 20th.	7 PM @ Hillcrest Clubhouse Please call the office to sign up no later than 2/28. Don't forget to let us know what you plan to bring.	7 PM @ MRPAC \$24 P/P Please call the office to sign up and pay no later than March 20th. Friends and family welcome.	7-8 PM @ MRPAC This is a FREE event to Mayfair residents only. Please call the office to sign up no later than May 1st.	7 PM @ the garden plots in Pine Tree Gardens Please call the office by April 15th if you are interested in obtaining a garden plot.	Mason, NH \$105 P/P Please sign up and pay no later than May 10th. Friends & family welcome. Adults only.

PARKERS MAPLE BARN & AVERILL HOUSE WINERY

Thursday, June 13

Join the Mayfair Mavericks on a delicious day trip to Parker's Maple Barn in Mason, NH. Parkers has been a family establishment since the 1960's. They began as a small Sugar House built by the original Parker family and has grown to become a very popular country restaurant serving a hearty breakfast and lunch, now operated by the Roberts family for over 30 yrs. We will feast on a fantastic brunch that will include maple ham, pancakes, eggs, fresh maple syrup and more. We'll have time to shop in their store to bring home a taste of NH. After brunch, we will head to Averill House Vineyard for a tour and wine tasting - also included is a souvenir glass. Avery House is a family owned winery located in a restored 1830's barn in Brookline, NH. We will get picked up at 9:30AM in Putnam & Hillcrest at 9:30 and we anticipate being back approximately 5:30PM. The cost for this trip is \$105 P/P and is inclusive of the motor coach, brunch, wine tasting and souvenir glass. Friends and family are welcome on this trip, but all guests must be 21 years of age or older. Please stop in the office to sign up and pay no later than May 10th. As always, all sales are final.

POTLUCK SUPPER

Wednesday, March 6th @ Hillcrest Village Clubhouse

We're planning a night of good food, drinks and great conversation with our friends and neighbors. Mayfair communities are somewhat of a "melting pot" and it's always exciting to see what type of dishes people bring.

Please bring along one of the following: main dish, appetizer or dessert to serve 10-12 people. If at all possible, please have a list of ingredients for your dish (for residents who may have food allergies). We also ask that you bring utensils for your dish and a trivet, if necessary. As always, this is a BYOB event. Soft drinks will be provided.

Please be sure to call the office to sign up no later than February 28th. Don't forget to let us know what dish you will be bringing.

BEHIND THE CURTAIN @ MARYLIN RODMAN PERFORMING ARTS CENTER

Wednesday, May 8th 7PM - 8PM

Marylin Rodman Performing Arts Center(MRPAC), situated in the heart of Uptown Foxboro, boasts a nearly century old tradition of providing high quality arts programming to our community. They are currently hosting 125 shows annually and welcoming 18,000 patrons through their doors each year.

We are big supporters of the arts and are thrilled that we are being given an opportunity to take a behind the scenes tour of the theatre. Dianne will be providing light snacks and you can buy soft drinks, beer and wine at the theatre.

Although this is a FREE event we need to know how many people are coming. This event is for Mayfair residents only and we need you to kindly call the office to sign up no later than May 1st.

NEW ENGLAND'S BEST YOUNG COMICS! FEATURING WILL NOONAN, EMILY RUSKOWSKI & FRIENDS

Saturday, April 20th @ 7PM

If you are looking for a fun night out without going far this is the show for you! Will Noonan was named "Boston's Best Comedian 2018" by the Improper Bostonian magazine and is sometimes known as "Honda Guy" for his work as spokesman in Honda commercials on TV and radio all over New England. Boston Based comedian Emily Ruskowski is a one-woman charm offensive. With style that's totally approachable and instantly impressive, Emily is equally comfortable diving into personal insecurities or workplace nonsense. Emily has been featured in the Washington Post and Boston Globe and was a finalist in the 2018 Boston Comedy Festival. Will and Emily are bringing their funny friends with them for a show you will not soon forget!

As an added benefit if you bring your tickets to Union Straw, just around the corner, you will receive a 10% discount on your dinner before the show.

This show will be at MRPAC, in uptown. We've obtained a block of 18 discounted tickets at just \$24 P/P. Please stop by the office to sign up and pay no later than March 20th. Friends & family welcome to this event. As always, all sales are final.

GARDEN MEETING

Wednesday, April 17th @ 7PM

Garden season is just around the corner. If you are interested in obtaining a free garden plot please call the office. Garden plots are awarded on a first come first serve basis. Please keep in mind that maintaining a garden is a demanding undertaking that needs a great deal of commitment from you. Gardeners are responsible for cleaning out their plots to prepare for planting as well as cleaning them out after harvest.

The mandatory garden meeting, for new gardeners, will be held at the gardens behind building "M" in Pine Tree Gardens. Please be sure not to park in a numbered parking space. Rain date is Thursday, April 18th.

FOXTALES

The Marilyn Rodman Performing Arts Center is hosting FoxTales, evening of dynamic storytelling featuring true tales told by local folks. Everyone has a great story and storytelling has played an essential role in cultures throughout history. The communal act of coming together to share stories is a powerful event because listening to compelling personal stories creates moments of deep understanding about our neighbor's experiences.

This is a monthly series about building community and finding common ground while celebrating our uniqueness as individuals. The three remaining dates and themes are:

March 28 - Getting Better

April 25 - Turning the Page

May 30 - Summer Camp

Tickets are \$10 P/P or \$17 for two and can be purchased at the MRPAC box office. Bring your tickets to Union Straw before the show and receive 10% off on your dinner!

NETWORK WITH YOUR NEIGHBORS

*Be sure to follow us on Facebook for inside info on events that may have missed the newsletter cycle.

*We are paying a \$250 referral fee for sending a qualified renter to Mayfair. The referral fee will be credited to your rent the month after the new resident moves in.

*Our next **Mayfair Book Club** meeting is on April 10th at 7pm, in the Hillcrest Clubhouse. At this meeting Kathy L. will be leading the discussion on *The Personal Librarian* by Mary Benedict & Victoria Murray.

*As a reminder, all Mayfair properties **SMOKE & VAPE FREE**. This applies to the buildings as well as the grounds.